



**हरियाणा केंद्रीय विश्वविद्यालय**  
(संसद के अधिनियम संख्या-25 (2009) के तहत स्थापित)  
जांट-पाली, महेंद्रगढ़- 123031 (हरियाणा)  
**CENTRAL UNIVERSITY OF HARYANA**  
(Established vide Act No. 25 (2009) of Parliament)  
Jant-Pali, Mahendergarh-123031 (Haryana)

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**Expression of Interest  
for  
Leasing of Canteens, Shops  
and Other Utilities at  
Central University of Haryana  
Jant-Pali, Mahendergarh  
Haryana-123031**



# हरियाणा केंद्रीय विश्वविद्यालय

(संसद के अधिनियम संख्या-25 (2009) के तहत स्थापित)

जांट-पाली, महेंद्रगढ़- 123031 (हरियाणा)

## CENTRAL UNIVERSITY OF HARYANA

(Established vide Act No. 25 (2009) of Parliament)

Jant-Pali, Mahendergarh-123031 (Haryana)

CUH/E&GA/EOI/01/2022

Dated. 02 May 2022

### **Invitation for Expression of Interest**

The Expression of Interest (EOI) is here by invited on behalf of Registrar, Central University of Haryana (CUH), Jant-Pali, Mahendergarh, Haryana, 123031 from the interested bidders for leasing of Canteens, Shops and other Utility at Central University of Haryana premises as per details tabulated below:

| S.No. | Canteen/Shop details                     | Location                              | Monthly Rent (Rs.) | Water Charges (Rs.) |
|-------|--|---------------------------------------|--------------------|---------------------|
| 1.    | Canteen                                  | Administrative Block                  | 15,000/-           | 1000/-              |
| 2.    | Canteen                                  | Basement between Academic Block 3 & 4 | 25,000/-           | 1000/-              |
| 3.    | Shop No. 1: Female Saloon                | Ashima Chatterjee Girls Hostel        | 4000/-             | 500/-               |
| 4.    | Shop No. 2: Photocopying, Stationery     | Ashima Chatterjee Girls Hostel        | 7000/-             | 500/-               |
| 5.    | Shop No. 1: Fruits & Juice               | Kalpna Chawla Girls Hostel            | 7000/-             | 500/-               |
| 6.    | Shop No. 2: South Indian food Junction   | Kalpna Chawla Girls Hostel            | 7000/-             | 1000/-              |
| 7.    | Shop No. 1: Male Saloon                  | S. Ramanujan Boys Hostel              | 4000/-             | 500/-               |
| 8.    | Shop No. 2. Snack Junction (Veg/Non-veg) | S. Ramanujan Boys Hostel              | 7000/-             | 1000/-              |
| 9.    | Shop No. 1: Fruits/Juice//South          | Homi J. Bhabha Boys Hostel            | 7000/-             | 500/-               |



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|     |                         |                                |        |        |
|-----|-------------------------|--------------------------------|--------|--------|
|     | Indian food.            |                                |        |        |
| 10. | Canteen 1.              | Janaki Ammal Girls Hostel      | 7000/- | 1000/- |
| 11. | Canteen 2.              | APJ Abdul Kalam Girls Hostel   | 7000/- | 1000/- |
| 12. | Canteen 3.              | Ashima Chatterjee Girls Hostel | 7000/- | 1000/- |
| 13. | Canteen 4.              | Kalpna Chawla Girls Hostel     | 7000/- | 1000/- |
| 14. | Canteen 5.              | S N Bose Boys Hostel           | 7000/- | 1000/- |
| 15. | Canteen 6.              | S. Ramanujan Boys Hostel       | 7000/- | 1000/- |
| 16. | Canteen 7.              | Homi J. Bhabha Boys Hostel     | 7000/- | 1000/- |
| 17  | Photocopying at Library | Library                        | 2000/- | --     |

e Bidders can download the documents from the website [www.cuh.ac.in](http://www.cuh.ac.in) and submit their offers in the format dully filled and signed with required enclosures and documents. The EoI is to be submitted in a sealed envelope superscribed “EoI for Leasing of Canteen, Shops and other Utilities at CUH Mahendergarh,” addressed to the Estate & General Branch , Room No. 123, First Floor, **Admin Block, Central University of Haryana, Jant-Pali, Mahendergarh, Haryana**

### 1. **INSTRUCTION TO BIDDERS /TERMS & CONDITIONS:**

Interested bidder should note the following:

1. This EoI invitation document is not a Tender or Request for Proposal in any form and would not be binding on CUH in any manner whatsoever.
2. **Tender Fee & Earnest money deposit (EMD):** A Tender Fee of Rs. 1000/- (Rupees One Thousand) and EMD of Rs.10,000/- (Rupees Ten Thousand only) by crossed Demand Draft issued from any scheduled bank in favour of Registrar, Central University of Haryana and payable at Mahendergarh. The Tender Fee is non refundable. EMD amount deposited will be refunded (without any interest) to the unsuccessful bidders after the award of the contract



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to successful firm.

3. **Security Deposit (SD) :** The successful firm will be required to deposit Rs.50,000/- (Rupees Fifty thousand only) as interest free security deposit in the form of a crossed demand draft drawn in favour of Registrar, Central University of Haryana and payable at Mahendergarh, within 10 days of the award of the services contract. EMD deposited at the time of submission of the EOI documents can be adjusted against the security deposit. The SD will remain at the disposal of CUH, Mahendergarh. The authority reserves the right to recover the losses/damages caused to the instruments/ articles/ building/ fittings etc. by the contractors or their employees and realization of damages arising out of any deficient services over and above any other punitive step/ civil action as the authority deems fit.
4. **The bidders will have to make a presentation before a duly constituted committee, showcasing their experience in running Canteen/Shops/Utilities, range of foods/products/items/utility sold and existing facilities at other educational institutions, residential campus, etc. Based on the presentation, the committee will decide the list of qualified bidders. The selection of the Vendor will be through lottery system amongst the technically qualified bidders or any other method as decided by the University authorities.**
5. CUH reserves the right to cancel the EoI invitation as a whole or in part without assigning any reason whatsoever.
6. The Bidders are encouraged to conduct their own independent survey, assessment, analysis and check the reliability, accuracy, feasibility and completeness before submission of their interest/ propos
7. CUH reserves the right to update, amend and supplement the information given in this document at its sole discretion before the last date and time of submission of the interest/proposal.
8. Bidders should submit their response as per formats provided, submissions not conforming to the instructions or prescribed formats will be rejected.
9. Bidders should equip himself /herself with all the permits, License etc. required for the operation of the Canteen/Shops/Utilities.
10. Bidder should adhere to all the safety guidelines and norms in running the Canteen/Utilities.
11. Bidder should/will be responsible for cleaning and regular upkeep of the premises.
12. **The lease term will be initially for 1 (one) year and same may be**



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**extended up to 2 (two) years based upon satisfactory performance. On expiry of lease term, the bidder shall vacate the premises immediately. However, the existing operator may Bid fresh if not prohibited otherwise due to unsatisfactory performance.**

13. The liquor items/pan/tobacco/bidi/cigarette or any other banned item will not be provided/ served in the Canteens/shops.
14. The selected bidder will have to sign an Agreement with the CUH before operation of the Canteen/Utilities.
15. The Bidder should submit the bid with supporting documents about their experience, qualification, Annual turnover etc.
16. Termination of contract: The contract can be terminated by the contractor by giving 30 days clear notice. However, the authority reserves the right to terminate the contract without assigning any reason, if it appears to the authority at any point of time that the services, quality of food, maintenance of hygiene/cleanliness of any of the canteen services are deteriorated to such an extent that it is detrimental to the interests of the University.
17. **Agreement:** The successful agency has to sign an agreement on Rs 100/- non judicial stamp paper (to be borne by the successful bidder).
18. Successful bidders have to pay electricity charges as per the sub meter fixed by the University and water charges and monthly rental of the Canteen, Shops, other Utilities as mentioned against each every month to CUH.
19. **Arbitration:** All disputes or differences whatsoever between the service provider and the Institute related to the contract will be settled by arbitration as per the provisions of the Indian Arbitration and Conciliation Act, 1996 and shall be binding for all purpose.
20. **Legal dispute:** Any dispute, which may necessitate legal redress will be restricted to the jurisdiction of the civil courts at Mahendergarh only.
21. **Inspection authority:** The Shops Committee/Hostel Management Committee of the CUH will carry- out periodic inspection and surprise checks to ensure quality of food, services, hygiene, and cleanliness.
22. **Canvassing:** Any attempt to canvass for the candidature of any bidder directly or indirectly will lead to disqualification of such bidder/firm from the whole process.
23. **Rejection clause:** The firm/bidder who does not fulfil any of the above



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conditions or submit incomplete documents in any respect is liable to be rejected summarily.

24. **Modifications:** CUH, Mahendergarh reserves the right to modify/add any clause to the agreement, during the period of the contract, for any essential item, services etc.
25. **Medical fitness:** The staff deployed should be medically fit. The fitness certificate should be obtained from a registered medical practitioner once in a month to the satisfaction of the University authorities, failing which suitable action may be initiated.
26. **The Bidder/ Firm should sign on each and every page of the EOI documents**
27. The bidder should be financially sound to operate the Canteen/Utilities.
28. The CUH reserves the right to call limited or all parties for making a presentation, based on their experience and technical submission made in the EoI. Mere fulfillment of EoI criteria does not entail the parties to be called for making a presentation.
29. In support of the credentials submitted by the parties, CUH reserves the right to solicit information from the organizations, issuing such credential certificates

### 1) The key dates and information are as below:

|   |  |
|---|--|
| Procuring of EoI/ Application Form  | Available on CUH website <a href="http://www.cuh.ac.in">www.cuh.ac.in</a> from 02.05.2022.                               |
| Address for submission of EoI   | Estate & General Branch,<br>Room No.123, Admin Block,<br>Central University of Haryana, Jant-Pali, Mahendergarh, Haryana |
| Last date & time for receipt of EoI   | Latest by 12:00 noon on 12.05.2022.  |
| Date & time of opening of EoI   | 3.00 p.m. on 12.05.2022  |
| Date and time of making presentation<br>(only for the qualified parties based on the EoI) | 3.00 p.m. on 13.05.2022 or to be announced later to successful parties.  |



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### 2. **SCOPE OF WORK:**

The different facilities and services intended by the University authorities are required to be provided by the bidder are mentioned below.

1. The List of Menu, and rate of each item for each Canteen, Shops and Other Utilities have placed below and required to be followed by the successful bidders..
2. Deployment of adequate manpower, materials, consumables etc. to run the Canteen/utilities smoothly.
3. Procure necessary permits, licenses from the Govt.of Haryana required for running a Canteen/utilities.
4. Arrangement of adequate furniture, equipments, crockeries, consumables etc. required for smooth functioning of the Canteen/Utilities.
5. The bidder will ensure the safety and proper custody of the property/structure/equipments of CUH and will pay any loss or damage caused by him/her to CUH.
6. Design the interior /exterior of the Canteen/Utilities with minimum facilities without making any structural change to the built up area.
7. **Sub Leasing of the Canteen/Utilities after award of work/Agreement will not be permitted.**
8. The Bidder/Contractor will be required to consult CUH authorities before advertising anything related to the Canteen/Utilities in the print media.
9. **One bidder will be allotted only one shop/utility.**

### 3. **REQUIRED EXPERIENCE:**

1. The bidder should have been operating in the any chosen area of the proposed EoI.
2. The bidder should have past experience of catering and maintaining a Canteen.
3. The bidder should have been operating and managing a project of similar size and scale for the last 3 years.



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4. The bidder should have demonstrable marketing abilities.
5. Prior experience in the Govt. Sector/ educational institutions of national and international repute in hospitality shall be preferred.

#### 4. **EoI Application Form:**

**While submitting the Expression of Interest for the Canteen/Utilities (in a plain paper according to the following format), the Bidder must submit the following details along with all required/ documents showing their experience, without which the bid will not be considered.**

- I. Details about the Bidder
  - (a) Name of the Bidder/ Company/Organisation:
  - (b) Present address with contact number:
  - (c) Key Contact Person (name, designation, address, contact no., mail id)
- II. Registration details of the organization/entity (with supporting documents, registration certificate, etc.)
- III. Brief description about the organization/ entity, organization structure and type of business.
- IV. An undertaking that I have read the understand the Terms and Conditions of the Bid and ready to pay the monthly Rent, Electricity charges and Water Charges for the Canteen, Shops and other Utilities for which the EOI has been submitted.
- V. Details of any relative who is an employee of Central University of Haryana? If yes then attach the details

Signature\_\_\_\_\_

Name \_\_\_\_\_

Address\_\_\_\_\_

Date: \_\_\_\_\_



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### MENU FOR ALL CANTEENS

| S.No. | Name of the Item   | Quantity         | Rate (Rs.)                  | Remarks |
|-------|--|------------------|-----------------------------|---------|
| 1.    | Tea  | 150 ML           | 10/-                        |         |
| 2.    | Hot Coffee   | 150 ML           | 15/-                        |         |
| 3.    | Cold Coffee  | 450 ML           | 40/-                        |         |
| 4.    | Milk (200gm) bottle  |                  | On MRP                      |         |
| 5.    | Lassi (Namkin) Per Glass   | 325 ML           | 13/-                        |         |
| 6.    | Lassi (Sweet) Per Glass  | 325 ML           | 20/-                        |         |
| 7.    | Samosa (Namkeen)   | 100 gm           | 10/-                        |         |
| 8.    | Samosa (Sweet)   | 100 gm           | 15/-                        |         |
| 9.    | Bread Pakoda   | 100 gm           | 15/-                        |         |
| 10.   | Bread Omlet (2pcs bread & 01 egg)  |                  | 30/-<br>20/-                |         |
| 11.   | Plain Prantha  | 100 gm           | 15/-                        |         |
| 12.   | Aloo Prantha   | 150 gm           | 25/-                        |         |
| 13.   | Onion Prantha  | 150 gm           | 25/-                        |         |
| 14.   | Paneer Prantha   | 150 gm           | 35/-                        |         |
| 15.   | Maggi Simple(1 pkt)<br>Maggi with 01 egg<br>Maggi with 02 eggs           |                  | 25/-<br>35/-<br>45/-        |         |
| 16.   | Bread Roll   | 120 gm           | 20/-                        |         |
| 17.   | Kachodi (02 pcs.) with sabji   |                  | 35/-                        |         |
| 18.   | Spring Roll  |                  | 40/-                        |         |
| 19.   | Matthi   | 80 gm            | 10/-                        |         |
| 20.   | Bundi Laddu (02 pcs.)  | 80 gm            | 14/-                        |         |
| 21.   | Aloo Petis   | 80 gm            | 10/-                        |         |
| 22.   | Paneer Petis   | 100 gm           | 20/-                        |         |
| 23.   | Chowmin (Veg.)   | 200 gm           | 30/-                        |         |
| 24.   | Chowmin with egg   | 200 gm plus Eggs | 50/- 01 egg<br>60/- 02 eggs |         |
| 25.   | Chili Patato (per plate)   | 250 gm           | 40/-                        |         |
| 26.   | Cold Drinks  |                  | On MRP                      |         |
| 27.   | Any other related items<br>(to be decided by the University authorities) |                  |                             |         |



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**Additional Items for Canteens at Administrative Block and for Canteen at Basement between Block 3 & 4 (These items will not be sold at other Canteens)**

| S.No. | Name of the Item   | Quantity  | Rate (Rs.) | Remarks |
|-------|--|---|------------|---------|
| 1.    | Poha   | 150 gm  | 20/-       |         |
| 2.    | Sandwich   | 150 gm  | 25/-       |         |
| 3.    | Aloo sabji<br>Poori 4  | 250 gm  | 25/-       |         |
| 4.    | Dahi 100 gm<br>Paratha two (100 gm each)                                     | 300 gm  | 30/-       |         |
| 5.    | Thali  | 4 Roti<br>Dal<br>SABJI<br>Salad<br><b>Or</b><br>2 Roti<br>Dal<br>Sabji<br>Rice<br>Salad | 50/-       |         |
| 6.    | Deluxe Thali   | Roti<br>Dal<br>Paneer Sabji<br>Mix veg<br>Rice<br>Dahi/Raita<br>Sweet<br>Salad          | 100/-      |         |
| 7.    | Any other related items<br>(may be decided by the<br>University authorities) |   |            |         |

**Signature of the Applicant**



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### MENU FOR Fruits & Juice Shop

| S.No. | Name of the Item                    | Quantity                   | Rate (Rs.)           | Remarks |
|-------|-------------------------------------|----------------------------|----------------------|---------|
| 1.    | Water Melon Juice                   | 400 ML                     | 30/-                 |         |
| 2.    | Grapes Juice                        | 400 ML                     | 60/-                 |         |
| 3.    | Banana Juice                        | 400 ML                     | 40/-                 |         |
| 4.    | Pine Apple Juice                    | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 5.    | Orange Juice                        | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 6.    | Apple Juice                         | 400 ML<br>300 ML<br>200 ML | 60/-<br>50/-<br>40/- |         |
| 7.    | Mango Juice                         | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 8.    | Papaya Juice                        | 400 ML<br>300 ML<br>200 ML | 40/-<br>30/-<br>20/- |         |
| 9.    | Pomegranate Juice                   | 400 ML<br>300 ML<br>200 ML | 70/-<br>60/-<br>50/- |         |
| 10.   | Strawberry Juice                    | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 11.   | Mosambi Juice                       | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 12.   | Beetroot Juice                      | 400 ML<br>300 ML<br>200 ML | 40/-<br>30/-<br>20/- |         |
| 13.   | Anjeer Shake                        | 400 ML<br>300 ML<br>200 ML | 90/-<br>80/-<br>70/- |         |
| 14.   | Chocolate Milk shake with Ice Cream | 400 ML<br>300 ML<br>200 ML | 50/-<br>40/-<br>30/- |         |
| 15.   | Carrot Beetroot Mix Juice           | 400 ML                     | 50/-                 |         |



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|     |  |        |      |  |
|-----|--|--------|------|--|
|     |  | 300 ML | 40/- |  |
|     |  | 200 ML | 30/- |  |
| 16. | Vanilla Milk shake with Ice Cream                                      | 400 ML | 50/- |  |
|     |  | 300 ML | 40/- |  |
|     |  | 200 ML | 30/- |  |
| 17. | Strawberry Milk shake with Ice Cream                                   | 400 ML | 50/- |  |
|     |  | 300 ML | 40/- |  |
|     |  | 200 ML | 30/- |  |
| 18. | Better Scotch Milk shake with Ice Cream                                | 400 ML | 50/- |  |
|     |  | 300 ML | 40/- |  |
|     |  | 200 ML | 30/- |  |
| 19. | Any other related items (may be decided by the University authorities) |        |      |  |

Signature of the Applicant



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### MENU FOR SOUTH INDIAN FOOD SHOP

| S.No. | Name of the Item   | Quantity | Rate (Rs.) | Remarks |
|-------|--|----------|------------|---------|
| 1.    | Idli with Chatni (7 cm dia)  | 2 pcs    | 40/-       |         |
| 2.    | Chilly Idly Fry (7 cm dia)   | 2 pics   | 50/-       |         |
| 3.    | Rava Masala Dosa (30 cm dia)   | 300 gm   | 60/-       |         |
| 4.    | Paneer Dosa (30 cm dia)  | 400 gm   | 80/-       |         |
| 5.    | Idly Sambar Chatni 2pcs  |          | 50/-       |         |
| 6.    | 2 Vada + Chatni+ Samber  |          | 50/-       |         |
| 7.    | Tomato Chilly Uttapam  | 300 gm   | 70/-       |         |
| 8.    | Coconut Uttapam  | 300 gm   | 60/-       |         |
| 9.    | Mix Veg Uttapam  | 300 gm   | 60/-       |         |
| 10.   | Masala Uttapam   | 300 gm   | 60/-       |         |
| 11.   | Paneer Uttapam   | 300 gm   | 70/-       |         |
| 12.   | Rasam  | 200 ml   | 20/-       |         |
| 13.   | Upma   | 200 gm   | 25/-       |         |
| 14.   | Any other related items<br>(may be decided by the<br>University authorities) |          |            |         |

Signature of the Applicant



# हरियाणा केंद्रीय विश्वविद्यालय

(संसद के अधिनियम संख्या-25 (2009) के तहत स्थापित)

जांट-पाली, महेंद्रगढ़- 123031 (हरियाणा)

## CENTRAL UNIVERSITY OF HARYANA

(Established vide Act No. 25 (2009) of Parliament)

Jant-Pali, Mahendergarh-123031 (Haryana)

### MENU FOR SNACK JUNCTION SHOP

| S.No. | Name of the Item   | Quantity                  | Rate (Rs.)             | Remarks |
|-------|--|---------------------------|------------------------|---------|
| 1.    | Aloo Tikki   | 2 pcs with dahi & chutney | 40/-                   |         |
| 2.    | Burger   |                           | 20/-                   |         |
| 3.    | Chowmein   | 200 gm                    | 30/-                   |         |
| 4.    | Gol Gappe  | 5 pcs                     | 20/-                   |         |
| 5.    | Bhalle Papdi   | 200 gm                    | 30/-                   |         |
| 6.    | Fruit Chaat  | 200 gm                    | 25/-                   |         |
| 7.    | Momos  | 8 pcs                     | 30/-                   |         |
| 8.    | Pizza  |                           | 60/-<br>100/-<br>150/- |         |
| 9.    | Veg Sandwich   | Cold                      | 15/-                   |         |
| 10.   | Veg Sandwich   | Grilled                   | 25/-                   |         |
| 11.   | Non Veg item   |                           | As per market rate     |         |
| 12.   | Any other related items (may be decided by the University authorities) |                           |                        |         |

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### MENU/RATE OF SERVICES FOR SALOON

| S.No. | Name of the Item   | Quantity                     | Rate (Rs.)     | Remarks |
|-------|--|------------------------------|----------------|---------|
| 1.    | Bleach   |                              | 100/-          |         |
| 2.    | Facial   | Normal<br>Complete           | 300/-<br>500/- |         |
| 3.    | Clean Up   |                              | 50/-           |         |
| 4.    | Hair Cutting   |                              | 50/-           |         |
| 5.    | Hair Color   | Garnier Pouch<br>Garnier Box | 70/-<br>100/-  |         |
| 6.    | Head Massage   |                              | 30/-           |         |
| 7.    | Hair Set   |                              | 40/-           |         |
| 8.    | Hair Wash  |                              | 20/-           |         |
| 9.    | Beard Set  |                              | 50/-           |         |
| 10.   | Beard Saving   |                              | 40/-           |         |
| 11.   | Any other related items<br>(may be decided by the<br>University authorities) |                              |                |         |

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## CENTRAL UNIVERSITY OF HARYANA

(Established vide Act No. 25 (2009) of Parliament)

Jant-Pali, Mahendergarh-123031 (Haryana)

### **MENU/RATES FOR PHOTOCOPYING/ STATIONERY SHOP**

| S.No. | Name of the Item   | Quantity | Rate (Rs.)                                       | Remarks |
|-------|--|----------|--|---------|
| 1.    | Printout black & white A4 size   |          | 1/- per page<br>1.5 both side<br>75 GSM          |         |
| 2.    | Printout color A4 size   |          | 7/- per page 75<br>GSM                           |         |
| 3.    | Printout black & white A4 size   |          | 1/- per page<br>75 GSM                           |         |
| 4.    | Spiral Binding   |          | 20/- upto 50<br>pages<br>30/- beyond 50<br>pages |         |
| 5.    | Stationery Items   |          | At market<br>rate/MRP                            |         |
| 6.    | Any other related items<br>(may be decided by the<br>University authorities) |          |  |         |

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## CENTRAL UNIVERSITY OF HARYANA

(Established vide Act No. 25 (2009) of Parliament)

Jant-Pali, Mahendergarh-123031 (Haryana)

### MENU/RATES FOR PHOTOCOPYING AT LIBRARY

| S.No. | Name of the Item   | Quantity | Rate (Rs.)                              | Remarks |
|-------|--|----------|---|---------|
| 1.    | Printout black & white A4 size   |          | 1/- per page<br>1.5 both side<br>75 GSM |         |
| 2.    | Printout color A4 size   |          | 7/- per page 75<br>GSM                  |         |
| 3.    | Any other related items<br>(may be decided by the<br>University authorities) |          |   |         |

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