

# हरियाणा केन्द्रीय विश्वविद्यालय

Central University of Haryana

CUH/E&GA/2022/1631 (d)

Date: 15-02-2022

## अधिसूचना/NOTIFICATION

With the recommendations of the Central Purchase Committee and subsequent upon the approval of the Competent Authority, the following Committees have been constituted to decide the specifications & to procure the items of the following category, are hereby notified for information and further necessary action:

| Sr. No. | Category                                                                                                         | Name of Committee members                                                                                                                                                                                      |
|---------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | To decide the specifications for the procurement of Laptop & other I.T. products etc.                            | 1. Dr. Azaj Ansari, Department of Chemistry<br>2. Dr. Vishal Passricha, SOET-CST<br>3. Dr. Chandni, SOET-Physics                                                                                               |
| 2.      | To decide the specifications for the procurement of Furniture                                                    | 1. Dr. Ranbir Singh, Department of Tourism & Hotel Management<br>2. Dr. Jitendra, Department of Geography<br>3. Sh. Naresh, Assistant Librarian                                                                |
| 3.      | Procurement of items through open tender after the receipt of specifications of required items of sr. no. 1 & 2: | 1. Dr. Vikas Kumar, Finance Officer, <b>Chairman</b><br>2. Prof. Vikas Garg, SOET-Civil Engineering<br>3. Dr. Samiksha Godara, Department of Law<br>4. Sh. Radhe Shyam Singh, Assistant Registrar, E&GA Branch |
| 4.      | Procurement of submersible motor & other related items:                                                          | 1. Dr. Ran Bir Singh, Executive Engineer<br>2. Dr. Manoj Kumar Singh, Deputy Registrar, E&GA Branch<br>3. Sh. Sanjay Kumar Singh, Assistant, Finance Branch                                                    |

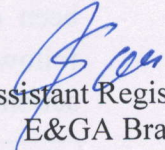
**Note: The above mentioned Committees are hereby requested to carry out the assigned work on top priority, please.**

*Manjiv*  
15/2/22


Deputy Registrar  
E&GA Branch

A copy of the above is hereby forwarded to the following for information and further necessary action, please.

1. P.S. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor)
2. P.A. to Registrar (for kind information of the Registrar).
3. Finance Officer.

  
Assistant Registrar  
E&GA Branch

| Name of Committee members                                     | Category                                                                                                        |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| 1. Dr. Anand Kumar, Department of Chemistry                   | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Vishal Kumar, S.O.T-351                                | 1. Laptop for the I.T. projects                                                                                 |  |
| 1. Dr. Chandan S.O.T-Physics                                  | 1. sec                                                                                                          |  |
| 1. Dr. Rakesh Singh, Department of Tourism & Hotel Management | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Praveen, Department of Geography                       | 1. Furniture                                                                                                    |  |
| 1. Dr. Praveen, Assistant Librarian                           | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Vijay Kumar, Finance Officer, Chandigarh               | 1. Procurement of lease through open tender after the receipt of specifications of required items of no. 1 & 2. |  |
| 1. Dr. Swadesh, Officer, Chandigarh                           |                                                                                                                 |  |
| 1. Dr. Rakesh Singh, S.O.T-351                                |                                                                                                                 |  |
| 1. Dr. Praveen, Assistant Registrar, E&GA Branch              |                                                                                                                 |  |
| 1. Dr. Anand Kumar, Department of Chemistry                   | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Vishal Kumar, S.O.T-351                                | 1. Laptop for the I.T. projects                                                                                 |  |
| 1. Dr. Chandan S.O.T-Physics                                  | 1. sec                                                                                                          |  |
| 1. Dr. Rakesh Singh, Department of Tourism & Hotel Management | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Praveen, Department of Geography                       | 1. Furniture                                                                                                    |  |
| 1. Dr. Praveen, Assistant Librarian                           | 1. To advise the specifications for the procurement of                                                          |  |
| 1. Dr. Vijay Kumar, Finance Officer, Chandigarh               | 1. Procurement of lease through open tender after the receipt of specifications of required items of no. 1 & 2. |  |
| 1. Dr. Swadesh, Officer, Chandigarh                           |                                                                                                                 |  |
| 1. Dr. Rakesh Singh, S.O.T-351                                |                                                                                                                 |  |
| 1. Dr. Praveen, Assistant Registrar, E&GA Branch              |                                                                                                                 |  |

  
Assistant Registrar  
E&GA Branch