

MUHAMMED HANEEFA A. P.

DOB: 13/02/1988

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QUALIFICATIONS

- **PhD** (2012-2017): Sociology; Centre for the Study of Social Systems
School of Social Sciences, Jawaharlal Nehru University; New Delhi
Research Topic: *Communities and Social Capital: A Study of the Education of Muslims in South Malabar* (Submitted in July 2017)
- **M. Phil** (2010-2012): Sociology; Centre for the Study of Social Systems,
School of Social Sciences, Jawaharlal Nehru University; New Delhi
Research Topic: *Generating Social Capital: The Development of Muslim Education in Kerala*
Percentage of Marks Obtained- 87%
- **Master of Arts** (2008-2010): Sociology; Centre for the Study of Social Systems,
School of Social Sciences Jawaharlal Nehru University, New Delhi
Percentage of Marks Obtained- 71%
- **Bachelor of Arts** (2005-2008): Farook College, University of Calicut. Kerala
Subjects: Sociology, Political Science and Modern Indian History
Percentage of Marks Obtained- 76%
- **Higher Secondary Education** (2003-2005): Pandaloor Higher Secondary School, Kerala
Secondary Educational Board, Kerala. Subject: Humanities
Percentage of Marks Obtained- 80%

SCHOLARSHIPS

- Junior Research Fellowship (JRF) funded by the University Grants Commission, India (July 2010)
- Minority Research Fellowship (2014-2015), Minority Welfare Department, Govt. of Kerala

RESEARCH EXPERIENCE

- Minority Research Project (2014-2015). A Study on Women's Higher Education among the Muslims of South Malabar. Funded by the Minority Welfare Department, Kerala Government.
- Research Assistant (2/2018-4/2018) UPE- II, ID No 239, Music and Sound Culture in South India. Centre for the Study of Social Systems, JNU, New Delhi

CONFERENCES AND PUBLICATIONS

Publications

▪ Journal Articles

1. Haneefa, M. 2018. Celebrating with Beef: Omanur Nercha Shows South Malabar's Religious Syncretism. *Economic and Political Weekly (EPW)*, Vol. 53, No.31
2. Punnoose, R. and Haneefa, M. 2018. Problematizing Hindi as the 'Self' and English as the 'Other'. *Economic and Political Weekly (EPW)*, Vol. 53, No. 7, Pp 19-22, ISSN 00129976 (Print), 2349 8846 (Online)
3. Haneefa, M. 2018. Communities and Social Capital: A Study of the Educational Development of the Muslims in Kerala and Gujarat. *Research Journal of Humanities and Social Sciences*, Vol. 9, No 1, Pp 11-16, ISSN: 0975-6795 (Print), 2321-5828 (Online)
4. Haneefa M. 2017. Educational Status of Indian Muslims after the Sachar Report. *Third Concept*, Vol 31, No. 364, Pp 44-48, ISSN 0970-7247
5. Haneefa, M. 2017. Reflections on the Relationship between Child Marriage and Higher Education of Muslim Women in South Malabar. *De Paul Journal of Scientific Research*, Vol 4, No. 1 Pp. 71-83. ISSN 2394-4412
6. Haneefa, M. 2017. A Comparative Study of Health and Education of India and Major Cashless Countries. *Amal IJESS-Amal International Journal of Economics & Social Sciences*, Vol 2, No. 3, Pp 28-39. ISSN 2395-4913.
7. Haneefa, M. 2013. History of Kerala Muslims (Book Review), *The Book Review*, Vol. 37, No.8, ISSN: 09704175
8. Haneefa, M. 2012. A Socio-Historical Outlook of Malabar Muslims (Book Review), *The Book Review*, Vol. 36 No. 6, ISSN: 09704175

• Conference Proceedings

1. Asserting Identity through Social Capital: Theorizing Community Education as a New Social Movement. 2011. *Beyond the Margins: Reflections on Identity and New Social Movements*. Sir Syed College, Kannur, Kerala.
2. Selection by Malcolm X and Rejection by Ambedkar: The Relevance of Islamic Liberation Theology. 2012. *Islamic Academic Conference 2012*. Al-Jamia Al- Islamiya, Kerala.

Conference Presentations

1. The Question of Muslim Caste: The Marginalisation and Discrimination Faced by the Barbers and Fishermen in South Malabar, Paper presented at Young Researchers' Conference *Beyond the icon: Ambedkar's legacy for our times*, Organized by Ambedkar University Delhi on 23 February 2018
2. Asserting Identity through Social Capital: Theorizing Community Education as a New Social Movement. Paper presented at the national seminar on *Beyond the Margins: Reflections on Identity and New Social Movements*, jointly organised by UGC and Sir Syed College, Kannur, Kerala on 15-16th March 2011.
3. Selection by Malcolm X and Rejection by Ambedkar: The Relevance of Islamic Liberation Theology Paper presented at the International Seminar on *Islamic Academic Conference 2012*, organised by Al-Jamia Al- Islamiya, Kerala, India. On 14-15th January 2012.
4. Networks, Early Marriage and Women's Education: A Study on Muslims of South Malabar. Paper presented at the two-day UGC sponsored national seminar *Trans-nationalism and the Political Discourse of the Kerala Muslims*, organised by the Department of Political Science, St. Aloysius College, Elthuruth, Thrissur on 12th and 13th of November, 2015.
5. Social Capital as Power: Analysing the Religious and Political Authority of the Sayyids of South Malabar. Paper presented at the *Singularities International Conference on Power (SICON 16)*, organized by the Department of English, Unity College, Manjeri, Kerala on 12-14 January 2016.